

# MANDATORY PUBLIC DISCLOSURE

## APPENDIX-IX REVISED FORMAT

### A. GENERAL INFORMATION

<b>SL. NO</b>	<b>INFORMATION</b>	<b><u>DETAILS</u></b>
1	NAME OF THE SCHOOL	SHIV CHAND PUBLIC HIGH SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1631245
3	SCHOOL CODE (IF APPLICABLE)	21232
4	COMPLETE ADDRESS WITH PIN CODE	VILL. SAKOHPUR, P.O. SAHLON, TEHSIL NAWANSHAHR, DISTT. SBS NAGAR, PUNJAB -144421
5	PRINCIPAL NAME & QUALIFICATION	MR. SANDEEP CHAWLA MA (ENG), BED
6	SCHOOL EMAIL ID	shiv.chand.public.school@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 9876549067, +91 9876419067

### B. DOCUMENTS AND INFORMATION

<b>SN</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="https://scphs.in/admin/images/36155_GRANT%20L.pdf">https://scphs.in/admin/images/36155_GRANT%20L.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://scphs.in/admin/images/13385_ROS.pdf">https://scphs.in/admin/images/13385_ROS.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE. BY THE STATE GOVT/UT	<a href="https://scphs.in/admin/images/44524_NOC.pdf">https://scphs.in/admin/images/44524_NOC.pdf</a>
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL. IF APPLICABLE	<a href="https://scphs.in/admin/images/60301_RTE.pdf">https://scphs.in/admin/images/60301_RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://scphs.in/admin/images/67753_BSC.pdf">https://scphs.in/admin/images/67753_BSC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://scphs.in/admin/images/79153_FIRE.pdf">https://scphs.in/admin/images/79153_FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION FOR SELF-CERTIFICATION BY SCHOOL	<a href="https://scphs.in/admin/images/60275_SCS.pdf">https://scphs.in/admin/images/60275_SCS.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://scphs.in/admin/images/43634_WATER.pdf">https://scphs.in/admin/images/43634_WATER.pdf</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C. RESULT AND ACADEMICS**

<b>S. N</b>	<b>DOCUMENT/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://scphs.in/admin/images/55978_F2526.pdf">https://scphs.in/admin/images/55978_F2526.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://scphs.in/admin/images/11269_CAL.pdf">https://scphs.in/admin/images/11269_CAL.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://scphs.in/admin/images/81651_SMCC.pdf">https://scphs.in/admin/images/81651_SMCC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://scphs.in/admin/images/34464_PTA.pdf">https://scphs.in/admin/images/34464_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://scphs.in/admin/images/74192_R3Y.pdf">https://scphs.in/admin/images/74192_R3Y.pdf</a>

**RESULT X**

<b>SNO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2023	36	35	97.22	Performing Best
2	2024	26	24	92.31	Good
3	2025	41	41	100	Excellent

**RESULT XII**

<b>SNO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2023	20	15	75	Doing improvement
2	2024	35	25	71.43	Working hard
3	2025	34	28	82.3	Performed well

**D. STAFF (TEACHING)**

<b>S. N</b>	<b>INFORMATION</b>	<b>NUMBER/ STRENGTH</b>	<b>DETAILS</b>
1.	PRINCIPAL	01	Mr. Sandeep Chawla
2.	VICE PRINCIPAL	N.A	*****
3.	HEADMISTRESS/HEADMASTER	N.A	*****
4.	TOTAL NO. OF TEACHERS	57	UPLOAD LIST/DETAILS
	• PGT	12/68	<a href="https://scphs.in/ourstaff.php">https://scphs.in/ourstaff.php</a>
	• TGT	7/65	<a href="https://scphs.in/ourstaff.php">https://scphs.in/ourstaff.php</a>
	• PRT	21/586	<a href="https://scphs.in/ourstaff.php">https://scphs.in/ourstaff.php</a>
5.	TEACHERS SECTION RATIO	1:27	As per CBSE norms
6.	DETAILS OF SPECIAL EDUCATOR	01/133	MAMTA BALI MA, ETT
7.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01/133	ANIL KUMAR B.Sc (N.MEd.) B.Ed, MBA

**E. SCHOOL INFRASTRUCTURE:**

<b>SNO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12198
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	30 & 46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 56
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (112 SQR MTR)
5.	INTERNET FACILITY (Y/N)	YES
6	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	06
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qUw5tmBAk2A">https://youtu.be/qUw5tmBAk2A</a>

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